

		L	IGHT F	XTURE SCI	HEDULE		
SYMBOL	MARK	MANUFACTURER CATALOG NO.	VOLTS	QTYWATTS TYPE	ORDERING CODE	MOUNTING	FIXTURE NOTES
A	A	LITHONIA C-232-MVOLT-GEB10IS -WGCUNST-HC36	120	(4)32W FLUOR	F32T8/840/WM	CHAIN HUNG STRUCTURE	4' STRIP LIGHT W/WIREGUARD 1,2,3,5
o—(]RH	RH	LITHONIA ELA-Q-L0309	120	AS REQ'D FOR	MANUFACTURER	UNIVERSAL WALL/CEILING	EXTERIOR LED EMERGENCY EGRESS 5
H≪ XE	XE	LITHONIA LHQM-LED-R-HO	120	AS REQ'D FOR	MANUFACTURER	UNIVERSAL WALL/CEILING	EXIT W/LIGHT HEADS EMERGENCY 5

1. ALL FLUORESCENT LAMPS SHALL BE GENERAL ELECTRIC "WATT MISER, SYLVANIA "SUPER SAVER", OR WESTINGHOUSE "ECONOWATT". COLOR: COOL WHITE. 2. BALLASTS SHALL BE BY MOTOROLA ELECTRONIC MODEL M4RNT81LL120 OR EQUAL, 3. ALL FIXTURES SHALL BE PAINTED AFTER FABRICATION. FINISHED INTERIOR HOUSING SHALL HAVE A REFLECTANCE OF 90%, 4. FIXTURE WITH EMERGENCY BALLAST 5. MANUFACTURERS AND MODEL NUMBERS LISTED ABOVE ARE TO BE VIEWED AS A STANDARD.

SEE LIST BELOW FOR APPROVED MANUFACTURERS.

WHEN SUBSTITUTING FIXTURES WITH AN APPROVED MANUFACTURER, THE FIXTURE MUST BE EQUAL TO OR BETTER THAN THE ONE SCHEDULED. PROVIDE CUT SHEETS UPON REQUEST.

LIGHTING FIXTURES TO BE PROVIDED WITH ACCESSORIES FOR A COMPLETE ASSEMBLY, INCLUDING HARDWARE. FINISHES NOT SPECIFIED ARE TO BE OBTAINED FROM THE OWNER AND DOCUMENTED ON

SUBMITTALS BID SET: **RELEASES:** PROJECT CLIENT JOB NO. 15.396.00

LR/ARCHITECTURE Architecture Planning Interior Design Construction Management 217 W. Alameda Avenue, Suite 203 Burbank, CA 91502 (818) 840-8361 Fox (818) 840-8341 DATE BLD'G. DEPT.: 12/30/15 B.D. SUBMITTAL DESCRIPTION DATE ARCH/CONSULTANT: EXPIRES: 12/31/2017 01/18/2017 KANSAS CENTER NEW COMMERCIAL/RETAIL BUILDING 1057 W. MANCHESTER AVE. LOS ANGELES, CA. 90044 SASSONY

DEVELOPMENT GROUP 4312 WOODMAN AVENUE SUITE 250, SHERMAN OAKS, CA. 91423

DESCRIPTION

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GE#16008

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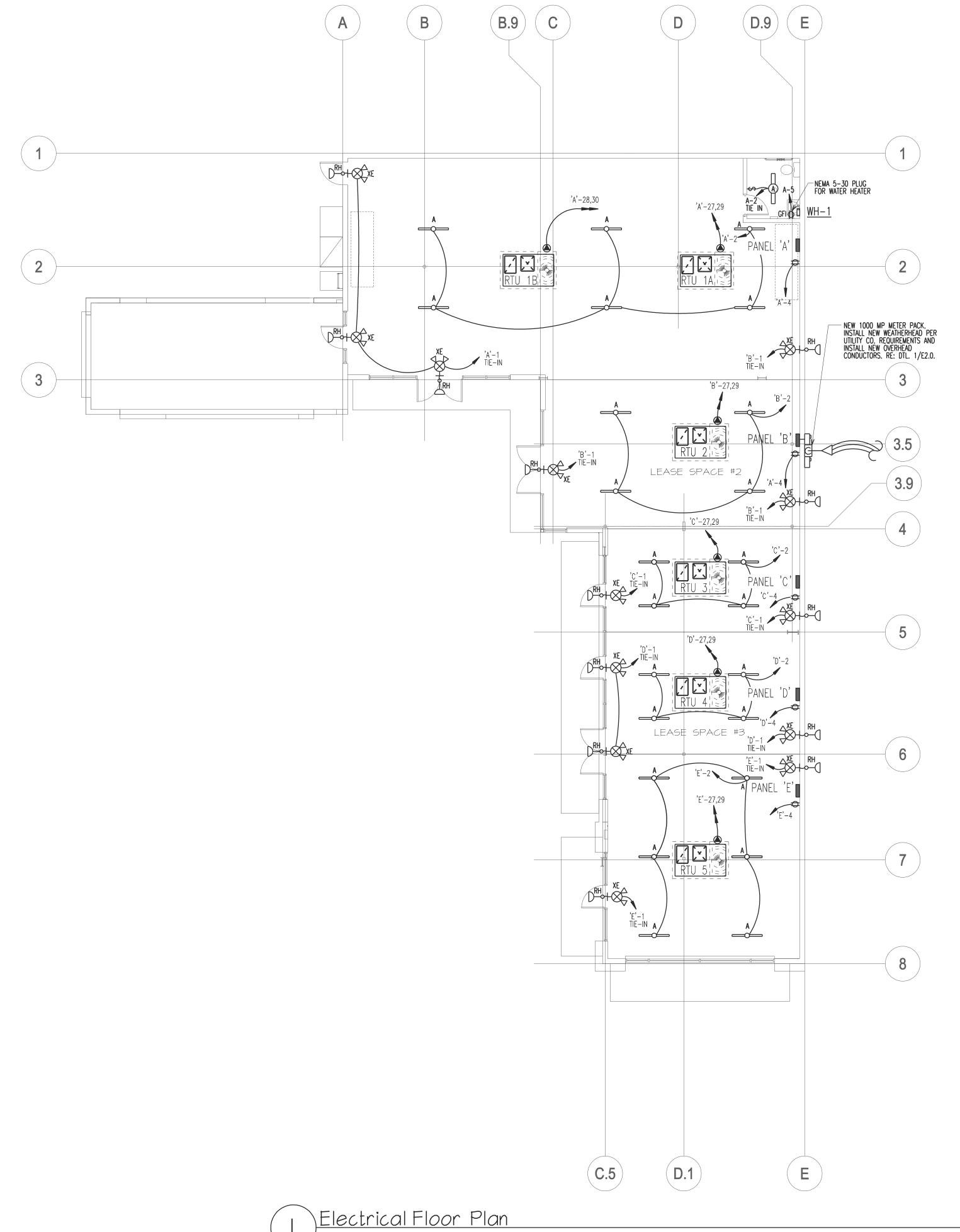
SCALE

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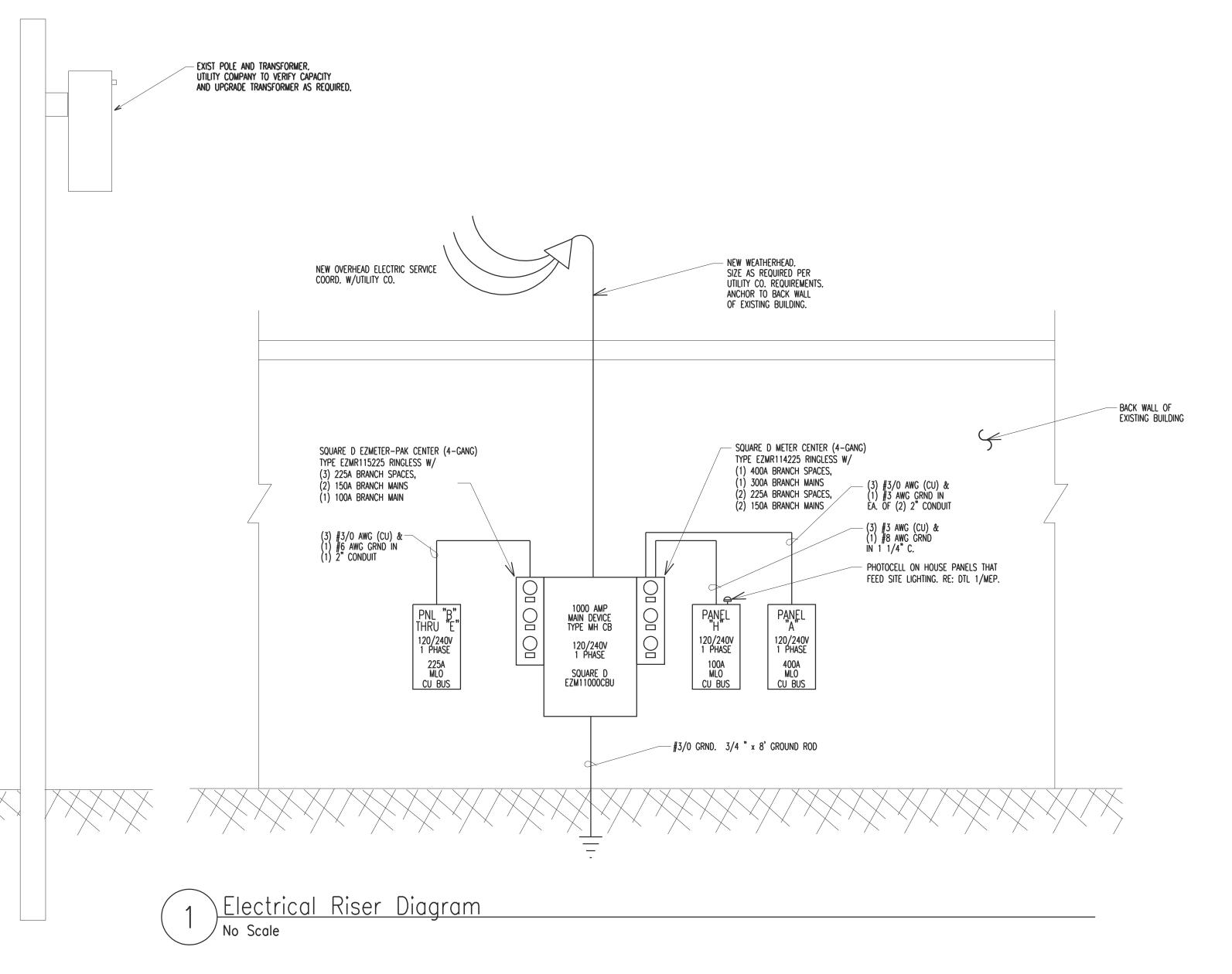
ELECTRICAL FLOOR PLAN

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MAIN BRKR FRAME	100	1	MAIN	BREAKE	RAM	PS			V	/LOS	IZE		100)	TYPE	SQUAI	RE "D" - NQ CU BUS	i	
VOLTAGE	120/240		PHASE	=		SI	NGLE	Ξ	٧	VIRE			THRI	EE	MOUN	TING	SURFACE		
DESCRIPTION		A	В	WIRE	NO. OF W'S	P O L E	T R I P	CT.		CT.	T R I P	P O L E	NO. OF W'S	WIRE SIZE	А	В	DESCRIPTION		
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SITE LIGHTING			900	12	2	1	20	3	₩	4	20	1	2	12		900	SITE LIGHTING		
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MAIN BRKR FRAME	400		MAIN	BREAKE	RAM	PS			N	ILO S	IZE		400)	TYPE	SQUAI	RE "D" - NQ CU BUS	
VOLTAGE	120/240		PHASE	.		SII	NGLE	<u> </u>	٧	VIRE			THRE	Ŧ	MOUN	TING	SURFACE	
DESCRIPTION		A	В	WIRE	NO. OF W'S	P O L E	T R I	CT.	A A	CT.	T R I P	P O L E	NO. OF W'S	WIRE SIZE	A	В	DESCRIPTION	
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VA'S TOTAL =	= -,	VA		A PH	ASE=		520 13	VA			PHA			,920 91	VA			

MAIN BRKR FRAME 200			MAIN	MAIN BREAKER AMPS					N	MLO SIZE 225 T					TYPE SQUARE "D" - NQ CU BUS				
/OLTAGE 12	0/240		PHASE			SI	VGLE		٧	VIRE			THR	E	M OUN	TING	SURFACE		
				WIRE	NO. OF	P O L	T R I	CT.	<u> </u>	ст.	T R I	P O L	NO. OF	WIRE					
DESCRIPTION		Α	В	SIZE	W'S	E	P	NO.		NO.	P	Ε	w's	SIZE	Α	В	DESCRIPTION		
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RECEPTACLES			900	12	2	1	20	3	╅	4_	20	1	2	12		900	RECEPTACLES		
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		4560		L 8	-	-	-	29	<u> </u>	30	20	1					SPARE		
LIGHTS@125% =	2.100	VA	T REC	CEPTA CI	_ES =	1.8	300	VA		-WAC	@100)% =	9.	120	VA	EQUIP	MENT@100% = **	0	VA
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AMPS TOTAL =	54			A PH/	SE =		52			E	B PHA	SE=		53					

LR/ARCHITECTURE

Architecture Planning Interior Design

Construction Management 217 W. Alameda Avenue, Suite 203 Burbank, CA 91502 (818) 840-8361 Fax (818) 840-8341

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SUBMITTALS	DATE	DESCRIPTION
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BLD'G. DEPT.:	12/30/15	B.D. SUBMITTAL

ARCH/CONSULTANT:

PROJECT

KANSAS CENTER
NEW COMMERCIAL/RETAIL
BUILDING
1057 W. MANCHESTER AVE.
LOS ANGELES, CA. 90044

CLIENT

SASSONY DEVELOPMENT GROUP

4312 WOODMAN AVENUE SUITE 250, SHERMAN OAKS, CA. 91423

ISSUE	DATE	REVISION
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CAD FILE

JOB NO.

15.396.00 GE#16008

DATE 9/28/16

SCALE

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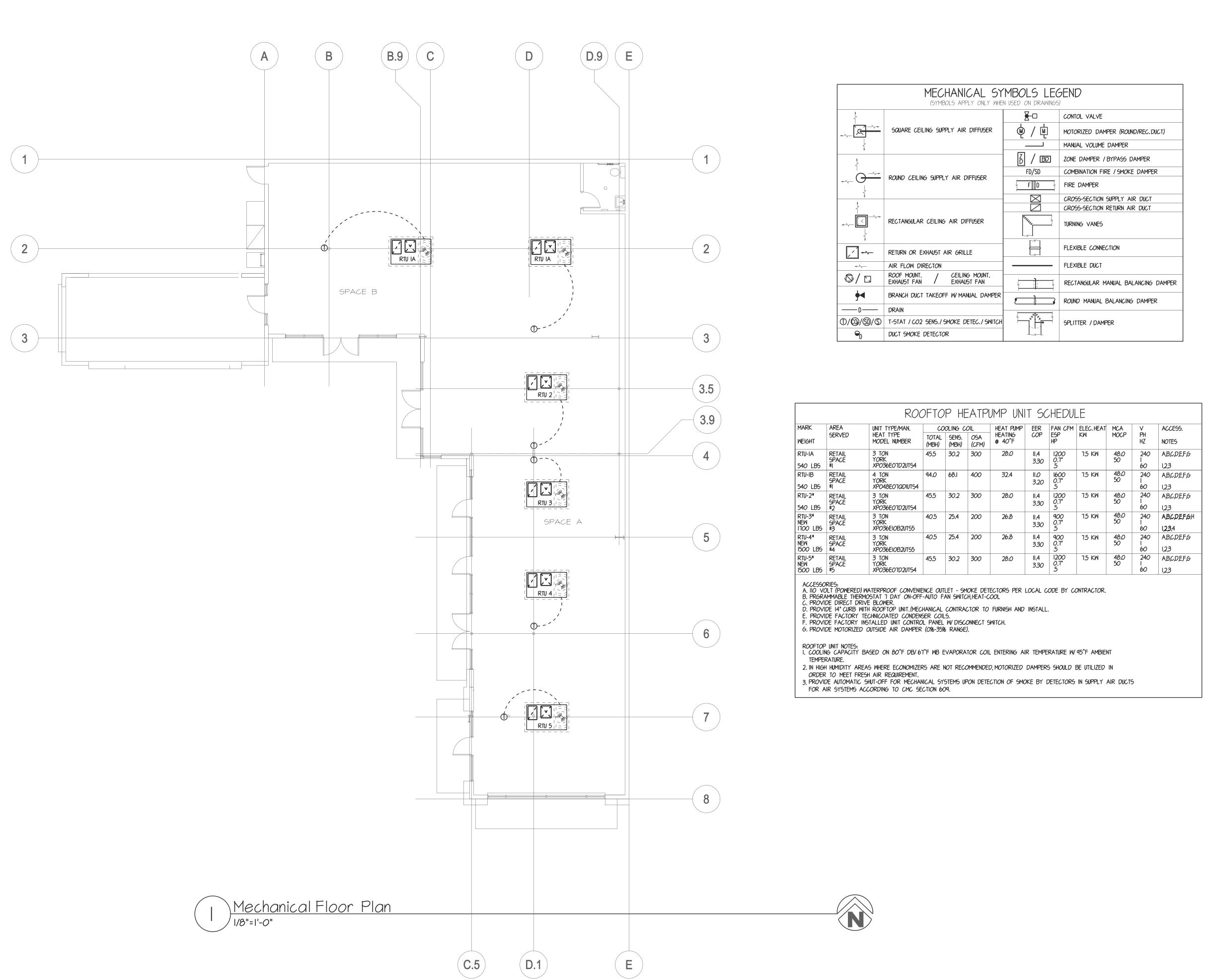
TITLE

ELECTRICAL RISER DIAGRAM & PANEL SCHEDULES

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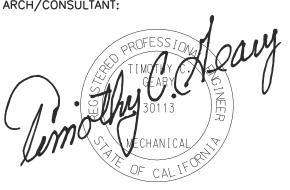
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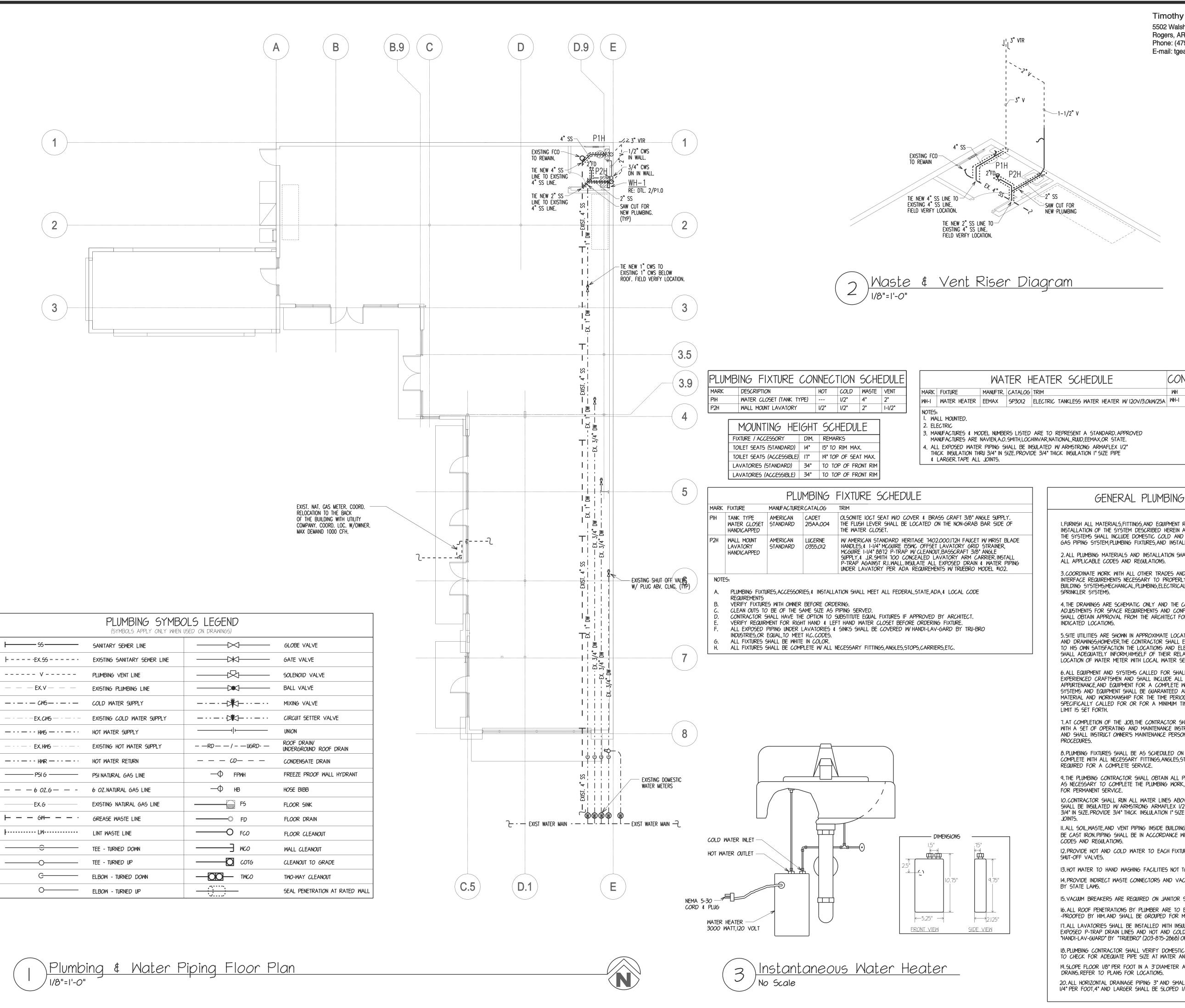
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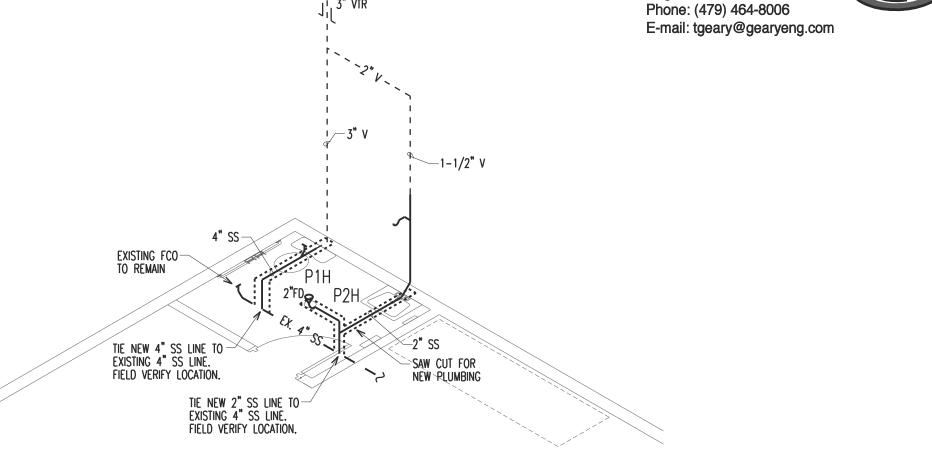
SCALE AS SHOWN

MECHANICAL FLOOR PLAN

SHEET

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WATER HEATER SCHEDULE

CONNECTION SCHEDULE

Timothy C. Geary, P.E. 5502 Walsh Lane Suite 102

Rogers, AR. 72758

IN OUT RELIEF

- 3, MANUFACTURES & MODEL NUMBERS LISTED ARE TO REPRESENT A STANDARD, APPROVED
- , ALL EXPOSED WATER PIPING SHALL BE INSULATED W ARMSTRONG ARMAFLEX 1/2"
- THICK INSULATION THRU 3/4" IN SIZE, PROVIDE 3/4" THICK INSULATION I" SIZE PIPE

GENERAL PLUMBING NOTES

I.FURNISH ALL MATERIALS, FITTINGS, AND EQUIPMENT REQUIRED FOR A COMPLETE NSTALLATION OF THE SYSTEM DESCRIBED HEREIN AND OR SHOWN IN THE DRAWINGS, THE SYSTEMS SHALL INCLUDE DOMESTIC COLD AND HOT WATER PIPING SYSTEMS, GAS PIPING SYSTEM, PLUMBING FIXTURES, AND INSTALLATION.

2. ALL PLUMBING MATERIALS AND INSTALLATION SHALL BE IN ACCORDANCE WITH ALL APPLICABLE CODES AND REGULATIONS.

3. COORDINATE WORK WITH ALL OTHER TRADES AND DRAWINGS TO DETERMINE INTERFACE REQUIREMENTS NECESSARY TO PROPERLY INTEGRATE ALL MAJOR BUILDING SYSTEMS;MECHANICAL,PLUMBING,ELECTRICAL,LOW -VOLTAGE,AND SPRINKLER SYSTEMS.

4. THE DRAWINGS ARE SCHEMATIC ONLY AND THE CONTRACTOR SHALL MAKE ADJUSTMENTS FOR SPACE REQUIREMENTS AND CONFLICTS WITH OTHER TRADES AND SHALL OBTAIN APPROVAL FROM THE ARCHITECT FOR ANY VARIATION FROM THE INDICATED LOCATIONS.

5. SITE UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS FROM EXISTING MAPS AND DRAWINGS; HOWEVER, THE CONTRACTOR SHALL EXAMINE THE SITE AND VERIFY TO HIS OWN SATISFACTION THE LOCATIONS AND ELEVATIONS OF ALL UTILITIES AND SHALL ADEQUATELY INFORM, HIMSELF OF THEIR RELATION TO HIS WORK, VERIFY LOCATION OF WATER METER WITH LOCAL WATER SERVICE COMPANY.

6.ALL EQUIPMENT AND SYSTEMS CALLED FOR SHALL BE INSTALLED BY EXPERIENCED CRAFTSMEN AND SHALL INCLUDE ALL NECESSARY DEVICES, APPURTENANCE, AND EQUIPMENT FOR A COMPLETE WORKABLE SYSTEM. ALL SYSTEMS AND EQUIPMENT SHALL BE GUARANTEED AND FREE FROM DEFECTS IN MATERIAL AND WORKMANSHIP FOR THE TIME PERIODS OF GUARANTEE AS SPECIFICALLY CALLED FOR OR FOR A MINIMUM TIME OF ONE YEAR WHERE NO TIME LIMIT IS SET FORTH,

7. AT COMPLETION OF THE JOB, THE CONTRACTOR SHALL PROVIDE THE OWNER WITH A SET OF OPERATING AND MAINTENANCE INSTRUCTIONS FOR ALL EQUIPMENT AND SHALL INSTRUCT OWNER'S MAINTENANCE PERSONNEL ON ALL OPERATING PROCEDURES.

8. PLUMBING FIXTURES SHALL BE AS SCHEDULED ON THE DRAWINGS AND SHALL BE COMPLETE WITH ALL NECESSARY FITTINGS, ANGLES, STOPS, CARRIERS, ETC. AS REQUIRED FOR A COMPLETE SERVICE.

9. THE PLUMBING CONTRACTOR SHALL OBTAIN ALL PERMITS, PAY ALL FEES, ETC. AS NECESSARY TO COMPLETE THE PLUMBING WORK, EXCEPT THE FINAL DEPOSITS FOR PERMANENT SERVICE.

IO.CONTRACTOR SHALL RUN ALL WATER LINES ABOVE CEILING.ALL WATER PIPING SHALL BE INSULATED W/ ARMSTRONG ARMAFLEX 1/2" THICK INSULATION UP THRU 3/4" IN SIZE, PROVIDE 3/4" THICK INSLULATION I" SIZE PIPE AND ABOVE, TAPE ALL

II. ALL SOIL, WASTE, AND VENT PIPING INSIDE BUILDING AND UNDER SLAB SHALL BE CAST IRON, PIPING SHALL BE IN ACCORDANCE WITH ALL APPLICABLE CODES AND REGULATIONS.

12. PROVIDE HOT AND COLD WATER TO EACH FIXTURE AS REQUIRED WITH SHUT-OFF VALVES.

13. HOT WATER TO HAND WASHING FACILITIES NOT TO EXCEED 105° F., 14. PROVIDE INDIRECT WASTE CONNECTORS AND VACUUM BREAKERS AS REQUIRED BY STATE LAWS.

15. VACUUM BREAKERS ARE REQUIRED ON JANITOR SINKS.

16.ALL ROOF PENETRATIONS BY PLUMBER ARE TO BE FLASHED AND WEATHER -PROOFED BY HIM, AND SHALL BE GROUPED FOR MINIMUM PENETRATIONS. 17. ALL LAVATORIES SHALL BE INSTALLED WITH INSULATION WRAP ON ALL EXPOSED P-TRAP DRAIN LINES AND HOT AND COLD WATER SUPPLY LINES, USE "HANDI-LAV-GUARD" BY "TRUEBRO" (203-875-2868) OR EQUAL.

18. PLUMBING CONTRACTOR SHALL VERIFY DOMESTIC AND GAS PRESSURE TO CHECK FOR ADEQUATE PIPE SIZE AT WATER AND GAS SERVICE ENTRY. 19.5LOPE FLOOR 1/8" PER FOOT IN A 3'DIAMETER AREA AROUND ALL FLOOR DRAINS, REFER TO PLANS FOR LOCATIONS.

20. ALL HORIZONTAL DRAINAGE PIPING 3" AND SMALLER SHALL BE SLOPED 1/4" PER FOOT,4" AND LARGER SHALL BE SLOPED 1/8" PER FOOT.

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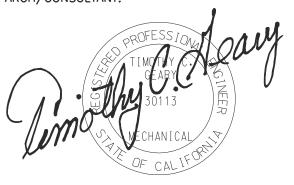
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AS SHOWN

PLUMBING, WATER PIPING, RISER DIAGRAM PLAN, SCHEDULES & DETAILS

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